A GHETTO TYMZ
magazine

PRESENTS

BOULE' HISTORY MONTH SYNOPSIS

A BRIEF OVERVIEW OF BLACK AMERICA'S FIRST FRATERNITY AND IT'S RELATION TO AFRIKAN PEOPLE

COMPiled AND WRITTEN BY M'BWEBE ISHANGI

BOULE' HISTORY MONTH
MAY 15, 1904

DA GHETTO TYMZ.COM
An interesting note about Kweisi Mfume is his acceptance into the Boule’ outside the traditional manner. Cokely pointed out in order to become a member of the Boule’, you must be in one of the BGLOs (Black Greek-Lettered Organizationz: Alpha Phi Alpha, Kappa Alpha Psi, Omega Psi Phi, or Phi Beta Kappa—not sure about Iota Phi Theta.).

On top of that, you can’t just walk up to a member and say you want to join. The Boule’ does the choosing mainly through grooming as early as the Jack&Jill and InRoads programz. Through these auxiliary organizationz, they monitor prospect. This is the cess, I mean, talent pool they choose from, not someone dick-ridin’ to get in.

We learned Kweisi wanted in bad, so much so, he even wrote a letter “Keith Sweatin” so hard, it was evident! We have a copy of that letter:

http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/boule1/boulept1.html

Thing is, Mfume wasn’t in a BGLO! So how did he become a member?! Doin’ a lil’ diggin’, we find he was made an honoray member of Omega Psi Phi’s Grand Chapter as a, get this... “Special Intake” allegedly July 11, 2012, at 8:12 AM by the 78th Grand Conclave, along with NBA Legend Dominique Wilkins, Football retiree Ray Lewis, ex-NBA Players Lawyer Billy Hunter, and ESPN Reporter Steven A. Smith.

Although he obviously did not pledge (called Skating) to become an Omega, we must realize Mfume must’ve felt he made his share of offeringz to the Boule’ when he was the President and CEO of the NAACP—that’s National Association for the Advancement of CERTAIN People as well as a member of the Prince Hall Masonz!

We don’t have the exact date as to when the Boule’ accepted him in, but I’m guessing it was after July 2012. What we do know is he is now a member of the Boule’ 3rd Chapter, Gamma, in Baltimore, Maryland!
So, here’s the criteria, most Boule’ memberz are of the “elite”, successful group. As Cokely puts it, “Yes the Boule’ is in your town!” Anywhere there are prominent professional blacks, chances are they’re in the Boule’!

It must be also noted we wouldn’t even be talking about this were it not for Brotha Cokely. His tireless dedication and research has allowed the masses of Afrikan people to now know the truth of which the Boule’ has pledged to never let you know — who they protect (find the meaning of their logo in part 2). RIP Cokely (June 17, 1952 - April 11, 2012)

——— Listen to this FREE audio inner-view of M’Bwebe Ishangi on the origin of the Boule’:

More from our Inner-view R-Kyvz Vault:
http://daghettotymz.com/onlinestore/inner-viewz/innerviewz.html

WHY THE BOULE’ FILES?
by M’Bwebe Ishangi of DaGhettoTymz.com

My reason for writing and speaking about the Boule’ aka, Sigma Pi Phi Fraternity, Inc. and black greek-lettered fraternity and sorority organizationz (BGLOs) is simple, we have not been told the whole story.

Every May, each member of the Boule’ is required to re-read their organizationz history book re-dedicating themselves to the founderz wishes: to “partake in the tenants of Skull & Bones at Yale” (written on page 28 of their history book). You should be well aware of who Skull & Bones is, if not, read, ‘Skull&Bones: the Illuminati Resurrected’:
http://daghettotymz.com/rkyvz/articles/skull&bones/s&b1.html
2B? OR NOT 2B... GREEK! WHAT IS A BLACK GREEK?
by M'Bwebe Ishangi of DaGhettoTymz.com

“Callin’ yourself a black-greek lettered organization is nothin’ but semantics, B! I mean, ask yourself, if the Ku Klux Klan opened their doorz to black membership, would it now be ok to join? The KKK has a history of murdering Afrikanz, and guess what, so do the greeks! The only difference is the Klanz murderz are more recent!!

So if the Klan professed to no longer hate and discontinued murdering Afrikanz, would it be ok to join the local Klan chapter now? Too soon? Ok, how about one-hundred yearz from now? How about five-hundred yearz?! Sensible hedz would emphatically respond “HELL NO!” WHY? Because we are familiar with the KKKs deedz. It’s still fresh in our mindz and for that, we’d do whatever to ensure no generation EVER forgets nor forgives!

But it seemz because what happened in the Nile Valley millenniumz ago has been forgotten and even somewhat forgiven. Most have adopted the philosophy, “When in Rome, walk like the Romanz!” Many believe because it was so long ago, the effects from it aren’t as blatant. But what is this a form of? White supremacy—the act of one race enforcing dominance over another race purely because they feel they’re superior based on skin complexion.”
— M’Bwebe Ishangi, ‘Analitkul Cogitationz pg. 109

Read ‘The Boule’ Pt 2: The Connection to Black Fraternity & Sororities’:
http://daghettotymz.com/rykvz/articles/bouleseries/boule1-3roster/boule2/boulept2.html
Read ‘Analitikul Cogitationz’:
http://daghettotymz.com/analitikul/analitikul.html
BREAKING DOWN BGLO SHIELDZ
by M’Bwebe Ishangi of DaGhettoTymz.com

The purpose of breaking down the shieldz of the original 8 black-greek fraternities and sororities is an ital piece in the investigation of our claim that they are anti-Afrikan. Let’s not be naive, Afrikanz, to think the emblemz and numerical placement is mere coincidence. As with any corporation or business, these shieldz went through a diligent, meticulous — and in this case — very discreet procedure. We must realize when names, symbolz and colorz are implemented on the finishing seal of any organization, it was authorized by collective of conscious-thinking indivi(devil)z.

For anyone who wants to dispute our claim that they are anti-Afrikan, I pose the question, this is not the early 1900s where blatant Afrikan groups were best to remain hidden, we are in a new millennium! The time has come for these organizationz, if (and that’s a big ‘IF’) they are for the socio-economic advancement of Afrikan people, it is time to shed the imposter iconic symbolz and traditionz and honor our legacy by completely replacing it all with the original Afrikan images and history (I won’t hold my breath!)...

Let us begin breakin’ down the shieldz... Scalpel please:
http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/shields/shields.html
CARTER G. WOODSON & WEB DuBOIS vs. GEORGE GM. JAMES
by M’Bwebe Ishangi of DaGhettoTymz.com

One of the thingz that weighed on me was the stories of George GM. James, Carter G. Woodson and W.E.B. DuBois. James, a master mason, Woodson a member of the fraternity, Omega Psi Phi and DuBois a member of Alpha Phi Alpha—and both were also exiled memberz of the Boule’ (again, all this can be read in my series on the Boule’ online @ http://daghettotymz.com/rkyvz/articles/bouleseries/BCover.html).

James wrote Stolen Legacy KNOWING it would most certainly cost him his life for revealling secrets of masonry. Woodson and DuBois, havin’ once been pawnz of global white supremacy (DuBois was the first negro to write for the Illuminati’s, Council on Foreign Relatiorznz magazine, ‘Foreign Affairs’), were used to belittle the rise of the Marcus Garvey movement of the 1930s. In their latter yearz Woodson wrote, ‘The Miseducation of the Negro’ and DuBois did a one-eighty (degree turn), becoming an outspoken voice for the Pan-Afrikan movement as well as livin’ his last dayz in Ghana.

What these brothaz did in their latter yearz is admirable, BUT... they couldn’t bring themselves to do what GM. James did! See, James named names! He informed us of Aristotle’s and Socrates theft of our knowledge from the ancient ‘Egyptian’ mystery schoolz. Woodson and DuBois, although they eventually were outspoken about white supremacy, NEVER, EVER NAMED ANY OF THEM! This clearly proved their pledge to live out the oathe of the Boule’—even though they were by now, exiled from the organization—to never reveal the names of those who run the world!

They both had financial ties with the Illuminati. Woodson received large sumz of money from the Carnegie, Lord-Spellman and Rockefeller families—all memberz of the Illuminati. DuBois was one of the poster faces of the NAACP.

We’re told he was among the several ‘negroes’ who found this organization—who also receives large contributionz from the Rockefellerz as well as Cecil Rhodes. But DuBois bein’ a founder is not the truth. The fact is the NAACP—what I call ‘the National Association for the Advancement of CERTAIN People’—was formed by two jewish spies of the Round Table Group or Illuminati, Rabbi Steven Wise and Jane Adams.
Read the piece on the origin of the NAACP @ http://daghettotymz.com/rkyvz/articles/naacp/naacp.html.

It’s obvious these spineless, noodle-back negroes feared their lives, choosing instead of comin’ out with the entire truth, they settled in giving us ‘leadz’, of which created a delay in figuring out who “they” actually are (thanks in large part to the research of Ancestor Steve Cokely).

They told us we were bein’ miseducated by YT, but didn’t tell you exactly who was responsible. That’s like someone tellin’ you someone shot your momz, you ask “who” and they tell you “they” or “them” instead of a specific name.

BOULE’ FOUNDERZ DAY: MAY 15, 1904
by M’Bwebe Ishangi of DaGhettoTymz.com

Today marks the Boule’s 109th Anniversary and this is in no way a time to celebrate! Read our entire series and learn of the founding 6 memberz desire to as, one founder Dr. Henry McKee Minton of Philadelphia stated on page 28 of their history book, make this organization just like Skull&Bones at Yale University, the 2nd chapter of a german-based white supremacist organization (the Illuminati) which was founded in Ingolstadt, Germany May 1st, 1776—the same day over 4200 miles across the shore, America’s forefatherz signed the Luciferian Conspiracy!

We also found one of the most profound of operative tasks of the Boule’ was to steal the black professional from the ranks of Marcus Garvey, of which whom, at that time was reaching over 1 million-plus American-Afrikanz without tv or radio.

From its use of cryptic numerology and symbolz, we find this negro cartel has been directly involved in the delay of Afrikan liberation. Be it the Rubber Industrial land steal deal from Garvey for the U.S. Government and Firestone, to the Tuskegee Experiment, to the free offering of intel on the Afrikan community on behalf of the NAACP, the Boule’ has a roster full of Black America’s elite.

The question is, how could a group hate their Afrikan selves so much they’d create an organization...
and serve as modern house slaves for the white overseer?! To overstand these psychopaths, read our 6 part series, ‘The Boule’: The History of America’s First Black Fraternity’:
http://daghettotymz.com/rkyvz/articles/bouleseries/BCover.html

• May 15, 2013 - II

R.R. MOTON: THE MAKING OF A SELLOUT
by M’Bwebe Ishangi of DaGhettoTymz.com

Excerpt from ‘The Boule’ Pt. 4: The Psychological Makeup of a Sellout’:

R.R. Moton (Firestone/Bridgestone) vs. Marcus Garvey
A comrad of mine, Brotha Insight, recently informed me of a conversation he had with his 95-year-old grandmother-in-law who’s Liberian, born and raised. She expounded on Marcus Garvey’s expedition deal that was a plan to purchase 1million acres of land in Liberia, West Afrika at $1 per acre in 1919.

This idea was revolutionary monumental, for we knew Garvey spoke often of how Afrika was being raped of her resources by whites:

“If the oil of Afrika is good for Rockefeller’s interest; if iron is good for Carnegie trust; then these minerals are good for us. Why should we allow wall street and the capitalist group of america and other countries exploit our country when they refuse to give us a fair chance in the countries of our adoption? Why should not Afrika give to the world its black Rockefeller, Rothschild, and Henry Ford?” (from Who IZ the Boule’ pt. 1
http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/boule1/boulept1.html)

What Garvey knew was that in Liberia, there were these massive trees that drip this sap that’s used to make tires. The Rubber Industry was just beginning to boom and Garvey saw this as an opportune time for Afrikanz to have a stake in the global economy using a natural resource from our homeland. The result would be economic growth, employment, and most importantly, independence. But with The Round Table Group’s (RTG, aka the Illuminati) servant, the Boule’ on watch, it remained a dream.

Dr. Robert Russa (R.R.) Moton, acting as an agent on behalf of the Boule’, the NAACP, and the RTG
(Round Table Group), attended several Garvey meetingz and reported this idea to the United States Government. In one of his lectures on the Boule’, Steve Cokely stated Moton was given $5million by the U.S. Government and instructed to counter, offering $5 per acre which blocked Garveyz deal. Garvey was underhandedly outbid by Moton.

The company who got control of the land was Firestone Tire and Rubber Company of Akron, Ohio, founded by Harvey Samuel Firestone in 1900 (in 1988, Japanese-owned Bridgestone purchased Firestone). He, along with Thomas Edison, and Henry Ford (an Illuminati member who built the tanks for Hitler’s German army in World War I—right! I thought the U.S. was fighting against the Nazi’s?! Read Gary Allen’s, ‘The Rockefeller Files’. Here you’ll find memberz of these secret societies are global and have no national allegiance. That’s why you hear the term, One World Government) were considered the top leaderz in American Industry at the time, often working and vacationed together, and were part of the exclusive group “The Millionaires Club”.

What’s startling is the deal Firestone got. In 1926, Firestone opened up his rubber factory base in Liberia and they allegedly gave lease of this land to Firestone for 100 yearz (the lease may be up come 2021-22)! Think, the late 1920s was the beginning of the automobile boom. Imaging how many rubber tires went on those carz! Now, according to my calculationz, Firestone/Bridgestone made the $5million paid on the land well within the first 5 yearz and this would not have happened without Moton spying then interceding on Garvey!

For his deed, Moton was rewarded, given the first Black Veteranz Hospital in United States (Tuskegee), where Afrikanz were unknowingly given… SYPHILIS, as mentioned. Now think about that, yo… This negro sellz out his own for his white master and what do they give him in return? They give him keyz to the facilities to run a experiment that gives his own people an STD (Sexually Transmitted Disease)!! The psychological makeup of a sellout is deep indeed, Afrikanz!

**FIRESTONE EXPLOITS CHILD LABOR**

In 2005, a case against Firestone was brought by the International Labor Rights Fund stating,

“The Plantation workers allege, ... that they remain trapped by poverty and coercion on a frozen-in-time Plantation operated by Firestone in a manner identical to how the Plantation was operated when it was first opened by Firestone in 1926”

In addition, in May 2006, the United Nations Mission in Liberia (UNMIL) released a report detailing the state of human rights on Liberia’s rubber plantations. According to the report:

- Firestone managerz in Liberia admitted that the company does not effectively monitor its own policy prohibiting child labor.
- Several factorz contribute to the occurrence of child labor on Firestone plantationz: pressure to meet company quotas, incentive to support the family financially, and lack of access to basic education.
- The report also noted that workerz’ housing provided by Firestone has not been renovated since the houses were constructed in the 1920s and 1930s.
- President of Firestone Natural Rubber Company Liberia’s own, Dan Adomitis, stated on CNN they have children working that have to reach the 650 trees they tap for sap per day at two minutes each! That comes out to 21 hourz a day!

- *Michelin tires, Mr. Bibendum has a wicked history against Afrikan people as well. Read, ‘Michelin: ‘TIRED’
Focusing on the educated elite who are memberz of BGLOs, I overstand very few actually know of the Boule’ for although it is not a secret society, it is a society that holdz secrets. And it is these secrets, that have gone a time without scrutiny, that serve as a large part to our inability to even attempt to retrieve our “insides”.

Before I begin my talks on the Boule’ to people, I alwayz preface to any BGLO memberz in attendance that this is not a personal attack for the origin of BGLOs, the NAACP, Urban League, the Boule’, Masonz, Elks, etc. were created a century before we were even a thought! Still, there are those who choose to take it personal—which I can initially relate. When I first heard Steve Cokely in 1996 speak about the Boule’, it was hard to accept his research because I was infatuated with Alpha at the time. But the historical facts, confirmed from my own studies, made me realize our Ancestorz were calling me to retrieve my “insides”; something impossible to ignore.

It is at this point we come to a crossroad of sorts. After hearing the info I present, there are those who choose not to affirm nor dispute my findingz, settling to defend something they were never to know unless worthy to be of the elite Boule’ (Boule’ intake process does not accept requests, candidates are groomed from as early as Jack&Jill).

Some may say they know not of the Boule’ and with that being the case, there is no link to BGLOs. I offer this, if we want to retrieve our “insides” as Robinson states, a prominent period of history to study is the late 1860s thru 1930s. Here we have the Benevolent and Protective Order Of Elks of
America (1868), in 1884-85 we had the notorious Berlin Conference at the residence of Chancellor Otto von Bismarck where Afrika was literally divided up among european powerz. In 1899-1901, we have Napoleon invading Kemet (egypt) where legend has it he shot 21 cannonballz to the face of Her Em Akhet (the sphinx) adding to the already defaced (from other invaderz) relic we see today (an icon adopted by Alpha Phi Alpha, by the way). We also find the creation of the so-called “elite” black organizationz: Sigma Pi Phi (1904), Alpha Phi Alpha (1906), Alpha Kappa Alpha (1908), NAACP (1909), Urban League, Kappa Alpha Psi and Omega Psi Phi (1911), Delta Sigma Theta (1913), Phi Beta Sigma (1914), Zeta Phi Beta (1920), Sigma Gamma Rho (1922), Jack & Jill of America Foundation (1938), the United Negro College Fund [UNCF] (1944), for starters. [Honorable mention: Prince Hall Masonz (1784).]

The mention of BGLOs and its subordinate relationship with the Boule’ is vital because we learned from their very own history book that the Boule’ wanted to “create an organization which would partake in the tenants (basis, or root) of Skull & Bones at Yale,” as said by one of its founderz, Dr. Henry McKee Minton pg28 of their history book: ‘The History of Sigma Pi Phi: First of the African-American Greek-Letter Fraternities’ written by fellow Boule’ and Alpha member, Charles H. Wesley (who also wrote the history books for Alpha Phi Alpha, the Elks, and Prince Hall Masons as well as founded Central State University in Ohio).

So how is it today—in a world where information is more attainable—we continue to have descendants of not only enslaved Afrikanz, but descendants of the originatorz of language, arts and sciences, and spirituality, who continue to honor the memory of our historical enemy by wearing their letterz and cultures?! This is further validation our “insides” continue to remain in the abyss of ignorance.

I challenge you analyze why Afrikan people, who possess the greatest collective spending power (estimated to surpass $1.1 trillion in 2012), still remain mentally and spiritually destitute compared to all other ethnic backgroundz.

This leadz me to diagnose the collective Afrikan Diaspora as one’s who suffer from what Dr. Bobby Wright coin-phrased, ‘Mentacide’ or mental suicide, for these lost “insides” have us emulating everyone but our natural selves.

As a prescription, I propose a communal psychoanalysis where we Sankofa (or go back) and reacquaint ourselves with the true facts of global white supremacy, for I assure you, our situation is definitely by design. So must we redesign this design, or in fact, dismember the dismembererz!
Notable Hedz to Analyze: WEB DuBois, R.R. Moton, Alaine Locke, MLK, Jr., & Carter G. Woodson
by M’Bwebe Ishangi of DaGhettoTymz.com
Excerpt from ‘The Boule’ Pt.5: Internal Reflectionz: The Insides — A People Still in Search of it’s Identity
http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/boule5/boulept5.html

• WEB DuBois (member of the Boule’, NAACP and Alpha Phi Alpha)
a. DuBois was the first negro to become involved with the NAACP after its founding by white leading radicalz and spies to control the movement of American-Afrikan people away from self-determination. This was a (Rabbi Stephen) “Wise” choice for this organization due to the fact DuBois was a member of the Boule’.

In the Boule’ history book, written by Charles H. Wesley, it states, “...the Round Table can live through us!” DuBois, being an Archon (name for member of Boule’) made a coded pledge to help the very secret society—the round table group—whom the NAACP is an extension of.

DuBois’ early career with the NAACP is a standing monument to their purpose. While serving as editor of the NAACP newspaper, the CRISIS, he was chief assistant helping whites destroy the largest organization for Afrikan self-determination, Marcus Garvey and the United Negro Improvement Association (UNIA).

b. One of the thingz the NAACP is most notably known for is initiating the Anti-Lynch Bill during the 1910s, where they called for the government to pass a bill prohibiting the lynching of American-Afrikanz. What many don’t know is the bill did not pass congress until 1959, about 40+ yearz later! What’s even more interesting were conditionz YT required from the NAACP. The U.S. government, in exchange for such a bill, would obligze only if the NAACP reported “Black Intelligence” to them. In other wordz, “we’ll stop lynching your people if you decide to spy on your own people and report to us your findingz.” This is where the Boule’ ties in because we know each member of the Boule’ must be a lifetime member of the NAACP!!

• Dr. Robert Rusa Moton aka R.R. Moton (member of the Boule’, NAACP and Phi Beta Sigma)
a. Following the suspicious death of Tuskegee Institutes founder and first President, Booker T.
Washington (said to have died of high blood pressure November 14, 1915 although there are those who speculate him dying of syphilis), Moton replaced Washington immediately, serving until 1935 because of declining health.

b. Under Moton, the Tuskegee endowment grew from $2.2 million to $7.7 million.

c. Was given $5 million to keep Garvey out of Liberia and halt the ‘Back to Africa movement’ in exchange for a favor regarding race relations at a later date. His reward? He got the 1st Black Veterans hospital at Tuskegee; the infamous place where the 1932 Tuskegee Syphilis Experiments were conducted. What shouldn’t come as a coincidence is this same $5 million could be what grew the institute’s endowment!

d. In 1917, one Lt. Col. Ralph VonDemon set up a negro spy network, under direct orderz from then U.S. Secretary of War, Newton D. Baker. Baker’s special assistant, or negro laison, was Emmit Scott who was the Boule’ grand archon in 1941 (Scott was also the one who was responsible for the emergence of Carter G. Woodson).

Scott worked very closely with Jewish spy, and co-founder of the NAACP, Joel Spingarn (of which the annual Spingarn medal is named after. Imagine that, an “honorary” award given the black folk that’s named after someone who spied on Afrikan people! Ignorance is bold in our community ‘cause no one has yet to dispute it!). We also found that Moton was the one who got Emmit Scott his position with Baker.

VonDemon later hired Spingarn to “watch” (spy on) the Afrikan community. This points out a direct link between the U.S. government, the Boule’ and the NAACP, all spying on the Afrikan community looking for, what “Gay” Edgar Hoover later called in his COINTELPRO operation, the next “Black Messiah” who would emancipate the mentally enslaved Afrikan. All these organizationz were working under strict dictation from the Illuminati or Round Table Group aka Skull&Bones.

e. The Syphilis Experiment happened on Moton’s watch. Moreover, according to historian/Ancestor Steve Cokely, there was an encounter with the Ku Klux Klan, who wanted to use white doctorz because they couldn’t fathom “one of their own” would do his people in as Moton did. Moton was instrumental in convincing them his black Boule’ doctorz would do the deed! This experiment was carried out on Afrikan citizenz for over 30 yearz with the acknowledgement and support of the U.S. Department of Health.

• Alain Locke (First Black Rhodes Scholar, member of Phi Beta Kappa, the NAACP and of Phi Beta Sigma)
  a. In 1907, author of ‘The New Negro’, Locke was appointed the first (Cecil) Rhodes Scholar, a position he was promised he’d have until his death in 1954. The next black Rhodes Scholar wasn’t until 1963. John Edgar Wideman, who also was in the first chapter of the Illuminati, Phi Beta Kappa, was the second.

  b. Played a prominent role in instigating, under the Rhodes/(Lord) Rothschilds secret society (the Illuminati aka Skull&Bones), the role of Afrikanz during the Harlem Renaissance.

Locke would, in fact, become arguably the leading intellectual force behind the Renaissance. A true “uppity negro”, he was quoted in one of his lectures stating: “the highest intellectual duty is to be cultured” and that culture “will have to plead guilty to a certain degree” of “exclusiveness, over-selectness, perhaps even the extreme of snobbery.”
His book laid forth ideas about how Black culture was to proceed agreeing with DuBois’ ‘Talented Tenth’ philosophy’ highlighted in his previous quote.

In addition to providing a forum for up-and-coming writers through his editing activities, Locke was also closely connected with one of the main white patronize of the Harlem Renaissance, the controversial Charlotte Osgood Mason. Mason had the interest and the money to provide American-Afrikan writers and artists with time and space to work—as long as their work matched her carefully prescribed notions of what was “Afrikan” and “primitive” enough. As A.B. Christa Schwarz writes, Locke “fulfilled the role of talent scout” for Mason, seeking out artists worthy of her patronage. At various times, Mason provided money to writers who were recommended by Locke, such as Langston Hughes and Zora Neale Hurston.”

Locke pursued Langston Hughes before eventually giving up in frustration in the face of Hughes’s “open to debate” sexuality. Locke also had a complicated relationship with Richard Bruce Nugent, the one openly gay member of the Renaissance. When Nugent was living in Washington D.C., he became friendly with Locke, who asked him to contribute a drawing to The New Negro. Upon seeing the drawing, Locke encouraged Nugent to write a story to accompany it; eventually, the story, “Sahdji,” appeared in the anthology while the drawing did not. Nugent’s first published story, “Sahdji” was changed into a ballet, and Locke published it again in his 1927 Plays of Negro Life.

The friendship was not entirely without strings, however. In Thomas Wirth’s biography of Nugent, he writes where Locke: “offered me his body. A professor of philosophy and a person old enough to be your father doesn’t lie on a bed in their shorts and say, ‘Do anything you want.’” Nugent later felt rejecting Locke’s advances had cost him. He wrote yearz later that Locke had specifically advised Charlotte Osgood Mason against providing patronage to him.

c. Along with DuBois, served in opposition to Marcus Garvey’s philosophy of ‘Afrika for the Afrikanz’. Both publicly defiled Garvey referring him to resembling a “gorilla” any chance they got in hopes of sabotaging his self-reliance message. Locke was quoted as saying: “We hope the white man deliver’s cause we crushed a great black thing, but we know he’ll deliver or our people will attack and plague us forever more.”

- Martin Luther King (member of the Boule’, NAACP and Alpha Phi Alpha)
a. MLK, Jr. was most likely inspired by R.R. Moton. King is said to have drafted part of his “I Have A Dream” speech in Moton’s backyard live oak overlooking the York River. Kay Coles James noted: “For many yearz, this was the gathering place... [I]t would not be a mistake to call this the cradle of the civil rights community.”

James, who also served as director of the U.S. Office of Personnel Management during President George W. Bush’s first term, found the nonprofit Gloucester Institute in 2007 with the sole purpose of buying and restoring Moton’s home and legacy. Today, in the spirit of Boule’ memberz Moton and MLK, she works on inviting a new generation of leaderz to gather there — and you can bet they are of this sect as well!

- Carter G. Woodson (member of the Boule’, NAACP and Omega Psi Phi)
a. Carter G. became well known for his infamous quote, “When you control a man’s thinking, you do not have to worry about his actions. You do not have to tell him not to stand here or go yonder, he will find his proper place and stay in it. You do not need to send him to the back door. He will go without being told. In fact, if there is no back door, he will cut one for his special benefit.”
b. Woodson eventually became controversial and wrote his bestselling, ‘Miseducation Of The Negro’, yearz after being exiled from the Boule’ along with DuBois. Woodson, a member of Omega Psi Phi, can be found receiving grant money from the Carnegie, Lord-Spellman and the Rockefeller Foundation to assist in his education programz. He also lost most of the grant money because he refused to merge his operationz (under direct orderz of the foundationz) with Tuskegee spy, R.R. Moton. These revelationz made Woodson realize he had made a grave mistake and began telling the people we were being miseducated by white people, not just in schoolz, but in life itself... yet he never gave any inkling to the black (nor white, for that matter) secret society he had once belonged to.

c. This showz that although he had been disgruntled with the learned conspiracies of Afrikan people facilitated by the Boule’, he couldn’t bring it to himself to relay this vital information to the people. Maybe he feared his death, like author of ‘Stolen Legacy’, George G.M. James experienced. Nevertheless, he chose to bury the secrets with him—which showz he still obliged the secretly sworn oath of maintaining the status of white supremacy and never letting Afrikans know the whites who rule the world, who are responsible for our decreasing educational, economic and spiritual existence.

• May 29, 2013

The Boule’ & 1912
by M’Bwebe Ishangi of DaGhettoTymz.com

[PHOTO] Sigma Pi Phi Fraternity - 1912
Front row: Left to right Ernest Just (Omega Psi Phi Founder), Charles I. West, Kelly Miller (Alpha Phi Alpha), John F. Francis, Judge Robert Terrell (Phi Beta Sigma), James A.Cobb.
— from Howard University Archives, Moorland-Springarn Center. Photo taken circa January 1912.

Comment posted by Lance Collins (lance.collins11@gmail.com) on Tuesday, August 16, 2011 4:32PM
• First, I want to say I fully understand this is just you trying to educate people on our heritage and trying in this weird way to fulfill the word of GOD. BUT, how could you do a complete shield
breakdown when i know and you stated yourself you don’t have all the answers to to breakdown all the shields. I wouldn’t call what your saying and doing lies, I would just say..... you just don’t understand fully what you’re talking about. Dude, its really ignorant to teach so passionately on something you do not understand fully. Its like your a virgin, but at the same time you have a PhD in Sex therapy. Sure you know all the ancient signs and meanings, but “Humm where exactly do I put it! These symbols look a like almost, ooh I remember that lets see if it relates, close enough.” No my brother not good enough, Look i’m a member of Omega Psi Phi not for much longer (due to things like this unclear history) I want to know with out a shadow of a doubt what i’m in.

I can say....... instead of me getting more information from your site and becoming more knowledgeable to form a healthy hypothesis and conclusion I found myself irritated because you didn’t have enough facts to support what you were teaching, i know without a doubt your description of omega’s shield is totally screwed up and to e-publish something you think because of similar looking ancient relationships are wrong. You are more confused than the people that join without fully understanding the roots such as myself.

Look, i’m a Microbiologist and a darn good one! I have been able to analyze and evaluate things the average person would not get if I told them word for word. With that being said, I can tell you without a doubt the information you have about the shield of omega psi phi is totally wrong and i’m not being defensive or anything cause like i said before i’m not feeling the frat. I can say digging until you find something you think relates doesn’t help the problem it creates one. Why? Because all of the real hardcore “i live and die for omega” bruhz out there are gonna be defensive and abrasive and actually not get the message your trying to teach.

Look, believe it or not the word of GOD runs deep in me. The reason people don’t wanna give you the real truth about the shields are not because they’re protecting them or they’re brainwashed, its because that particular knowledge is earned. There are people that gave up more than you ever could imagine to be apart of the groups and they’re not just about to hand it over to you especially with your non-accurate criticism and your obnoxious-sounding responses to the history you dug up and the history you got from your ex-organization, trying to somehow relate it to everyone else’s history.

Man, every one of these organizations are really truly different in terms of their founding, oaths and principles on which they were built. They all might have greek letters but I promise you they’re different. I’m gonna leave you with this because I respect you and because I know what you’re trying to do. Omega Psi Phi has nothing to do with Skull and bones or anything like that and I KNOW you know that. Your theory would mean any symbol you see with the letter X has affiliations with skull and bones I know your also intelligent enough to know that we have nothing to do with apollo. “You said it yourself it gets stupid” that made me lose cool points for you, for even posting that.

Maybe you’re frustrated with all the negative feedback your getting from the people and thats probably because they have seen things that are lies in your posting. It’s a free world, post what you want i’m just trying to help you if you could read between the lines.

Next, which is public knowledge it was only one Founder that practiced medicine. Not three as you would lead our public to believe.

Lastly, you should lead people by fact not by your thoughts and assumptions! If you want this to be run correctly you should take better pride in your research. Because although you might know somethings my knowledge surpasses yours on every level and if I wanted i could pick you apart and
make you look like a fool with your CURRENT assumptions. Actually this was not much of a help to me. We probably will never know the full truth about the original origins and beliefs of fraternities and sororities and thats a FACT! Thats why my decision is to abort the situation.

PS I typed this half sleep and in the middle of cooking dinner please pardon my typos and I hope you were able to read between the lines

*M’Bwebe’s Response: “Man, you come right out of a comic book!”* (Jim Kelly)

I say that jokingly because you try to first come off respectfully, then you switch up with claimz you can “pick me apart” and make me “look like a fool”, as if you’re bipolar or something; hence the reason for Kelly...

In response to all this, I first gotta say there’s nowhere in my writingz where I say I’m attempting to fulfill the word of “god”. Where you got that I don’t know, but you are correct in my mission to share with Afrikanz our culture as well as those who go against it.

Also, if you read the very FIRST paragraph, I admitted I did not have all the info about the shieldz, yet from that you interpreted me as sayin’ I was publishing a “complete” — as you said — shield breakdown. This piece is a work in progress, meaning there will be updates, edits, and/or changes.

Do I claim to comprehend everything about the shieldz? How can I when I have yet to gather all the info?! However, does it take all the pieces of a puzzle for you to figure out what it looks like? (maybe for you). I know when dealing with topics such as this, the word ‘coincidence’ cannot exist; I’ve seen enough connectionz to know what I present as fact.

With that said, you are free to do with the info presented as you will. It is not my mission to convince you, if you disagree, you can do your own research and come to your own conclusion. As well, if you choose, you can present this rebuttal to me, but a rebuttal can only be when one presents their findingz, not some emotional rah-rah nonsense like you sent me.

Your response is a joke to me because you come off like you have all the answerz — and I mean, ALL (of each organizationz shield) — yet you provide NO evidence of such knowledge at all! You speak of your soon departure from your frat, yet you reveal nothing to clear up the inaccuracies you claim I published.

What I wrote on Omega Psi Phi’s shield is “totally wrong”, you say? So tell me/us then, Brotha, why are there wreathes on your shield? Why is there a Knights helmet with crossed-swordz there? Are you sayin’ one of your founderz, Ernest Just is not the first recipient of the Joel Spingarn medal?! Was Spingarn not an influential founder of the National Association for the Advancement of CERTAIN People?!?! What is it published that was incorrect besides two of your founderz being in the field of medicine instead of the three I initially published — which, by the way, seemz to contradict your claim of there only being one (Cooper and Just)!

You speak of the answerz coming only to those who earn it. Albeit true, I know an active member of one who wants to protect their organization wouldn’t tell me — I get it. But also know everyday someone’s being touched by this series. Almost everyday I get inquiries and comments (good and bad) from hedz who are memberz, soon-to-be-ex’s (as yourself), as well as GDIs (gotdam individualz). True, there are very few blacks who think their greek, or ‘memberz of black greek-lettered organizationz’ happy with my writingz. Most ignore it or will send an ‘emotionally-laced-
with-no-rebutting-data’ response (like yourself). So am I expecting hedz like you to reveal anything, no! But trust, there are those willing to reveal, this piece is proof of that! I know knowledge is earned and the earning process isn’t an easy one — hence one’s reason to protect it. But what exactly are you protecting, Brotha?

See, the sad thing is you wannabe greeks don’t get it. It’s not about you, it’s about your organization — why it was founded; who it was founded by; and what affiliation/bondz they had with people and organizationz who’ve fought against the emancipation and liberation of Afrikan people! The first two decades of the 1900s was a crucial period, one that laid the path of confusion we Afrikanz suffer from today. The Boule’, the Pan-HELL-enic Council (four fraternities and four sororities), the Niagara Movement (1905), NAACP (1909), Urban League (1910), are a few ital pieces who became strong visual and silent opposition to Marcus Garvey’s movement. The US. government relied on these breeding groups, dubbed the ‘Talented 10th’ to keep tabz and even divert any energies opposite Afrikan self-reliance (ie, the Boule’s role in the Tuskegee Experiment). This is the root of these organizationz you choose to protect...

True, each frat/sorority is different, but only to a degree for they all still have a connection to the Boule’. You can dispute that all you want, but I know you can’t even be considered a person of interest for the Boule’ unless you’re a member of the Pan-HELL-enic council!

And regarding your thinking you “know I know your organization has no ties to Skull&Bones”? Tell me the meaning of the Knights helmet on your shield. The most infamous Knights who wore those were from King Arthur and his Knights Templar (or of the Round Table) of which Skull&Bones, the 2nd chapter of the Illuminati, also goes by the name, The Round Table Group!

In addition, in the Boule’s history book, ‘History of Sigma Pi Phi: First of the Negro-American Greek-Letter Fraternities’, written by Boule’ and alpha phi alpha member, Charles H. Wesley, pgs 75-79 discusses the formation of Epsilon Boule’ in Washington, DC on “the third Friday in February, 1911.” Page 77 lists their charter memberz, which includes Omega Psi Phi founder, Ernest E. Just and lists his AB from Dartmouth, PhD from UC, and his profession as Biology Prof at Howard. Pages 132 and 410 reiterates the same information.

I’ve also attached a picture showing Just with other memberz of the Boule’ in January, 1912. No connection, you say?! You must be blind or in denial, for what I see is one of your founderz in a photo taken with his fellow brotherz in the Boule’, of which, I reiterate again, and this time I quote, Boule’ founder “[Dr. Henry] Minton wanted to create an organization which would partake in the tenants (basis, or root) of Skull & Bones at Yale.” pg28.

The photo alone disputes your claim BGLOs (Black Greek Lettered Organizationz) are different because we see here one group, the highest of all, comprising of memberz from several fraternities and if you look at the roster, you will find most if not all are part of some frat — as required.

In closing, you can belittle what I’ve written to your last breath, the facts are, however, indisputable. So my challenge to you is instead of tucking your tail between your legz, if you have a rebuttal, present one! This is not about ego; I could really give two fairy f*#@s about whether you think your knowledge surpasses mine. If you choose to embellish on insults and ignorant cracks, you’re in a race I’m not even competing in.

I will say this though, you gettin’ out of the frat is a good thing and I salute you for that. Just don’t go out like your brother, Carter G. Woodson or more recent, Asa Hilliard, or even WEB DuBois who took
the secrets of the Boule’ to their graves (Woodson and DuBois were allegedly ousted from the Boule’.
To my knowledge Hilliard was still an active member when he passed).

Lastly, your correct, we may never learn everything, being this is about societies who hold secrets
and all. But that does not mean it can’t be done! Hedz wanna know, and even more are analyzing and
conducting their own research. You might not agree, but I believe the legacy of our people deserve
the attempt. The efforts we put forth today better equips our future.

By the way, after having to cleanup many of your typo’s so readerz could comprehend you, consider
this: there’s this thing called spellcheck.

— from ‘The Boule’ pt2: Connection to Black Frats & Sororities’:
http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/boule2/boulept2.html

According to Lawrence Otis Graham, a Boule’ member, in his book, Our Kind of People, Minton and
the other four founderz “chose to model their group after ancient Greek organizations, in terms of
structure and nomenclature.” In other wordz any and all official names and symbolz would have
everything to do with greek culture instead of Afrikan thus vowing to do away with their origin and
choosing to be loyal protectorz of the very oppressorz of Afrikan people.

For example, Boule’ Master researcher, Steve Cokely believes the Boule’ was utilized effectively to
limit the power and influence of Marcus Garvey. A meeting of all the prominent Black newspaper
families and editorz from The Amsterdam News, The Chicago Defender, The Pittsburgh Courier, The
Baltimore and Washington Afro-American Newspaper took place in Washington, D.C. took place in
1918 (that same year, on August 17 Garvey began publishing the widely distributed Negro World
newspaper) where Masonic orderz were given to either not discuss Garvey or deem him persona non
grata, so that no one would follow him and his Back to Africa Movement. Why? Why would Afrikan
men want to block another Afrikan man’s mission for repatriation?! The reason is obvious... they negroes felt nothing was better than what they currently had on their masterz plantation!

“Black public outcry against lynching, bordering on what some authorities considered to be “unpatriotic” expression in a time of war, was a domestic “nuisance” which might well hinder prosecution of U.S. war aims overseas. Though generally supportive of the use of black troops to further the defined interests of the country abroad, the AfroAmerican press was nevertheless quite given to providing front-page coverage to these almost daily atrocities committed against black Americans. With support from what appears to have been only a handful of colleagues in the Military Intelligence Branch, [Joel E.] Springarn [a Jewish U.S. Military Intelligence Officer (Negro Subversion Division) who doubled as head of the Jewish founded and led NAACP understood full well that any unilateral attempt to suppress publication of such stories, while at the same time allowing lynch mobs of white Americans to continue a favored pastime, would, at the very least, lead to further disaffection within the Afro-American national community. Consequently, Major Springarn, aided by Emmett J. Scott, evolved a plan to appease the most prominent and powerful molders and shapers of “black public opinion.” On 5 June, Scott and Springarn drafted ‘a letter to George Creel, chairman of the federal Committee on Public Information, requesting that the Committee sponsor, “at an early date,” a conference of approximately twenty Afro-American editors and about “a dozen or so other influential leaders among the Negro people....” That three-day conference was convened in Washington, D.C. on 19 June. The thirty-one persons in attendance included John H. Murphy of the Baltimore Afro-American; Robert L. Vann, Pittsburgh Courier; Fred R. Moore, New York Age; Benjamin J. Davis, Atlanta Independent; Robert R. Moton of Tuskegee Institute; Archibald H. Grimke, president of the Washington branch NAACP; P. B. S. Pinchback, former governor of Louisiana; Kelly Miller, Howard University dean; Robert S. Abbott of the Chicago Defender; and W. E. B. DuBois. When the conference opened Wednesday morning, 19 June, the overall atmosphere seemed calculated to play upon the bourgeois sensibilities of black leaders in attendance. “To enliven the occasion for the visitors,” reported the New York Evening Post.

A galaxy of “prestigious” speakers was invited to address the conference: Newton D. Baker, Secretary of War; George Creel, Chairman of the Committee on Public Information; Franklin D. Roosevelt, Assistant Secretary of the Navy; Edward N. Hurley, Chairman of the U.S. Shipping Board; as well as Major Joel E. Springarn and his brother, Capt. Arthur S. Springarn of the Medical Reserve Corps. Critical to any discussion of the controversial treatment of Afro-American troops overseas were the testimonies of Gen. Paul Vignal, Military Attache of the French Embassy; and Majors Edouard Requin and L. P. Montal of the French High Commission, who also attended. Emmett J. Scott presided at all of the sessions. “The general plan which Mr. Scott and I had in mind,” wrote Springarn to a superior the day following the conference, involved a general discussion on the part of all the conferees, so as to permit each man to “let off steam” as much as he desired, and then to guide the discussion in the right direction so that unanimous action might be possible before the conference closed.


(give thanx, ScholarWorks@UMass Amherst for this jewel)

There had been an agreement that information concerning the nature and outcome of the conference would be handled solely through the office of Emmett J. Scott, who was head of the Boule’ at that time. What hedz may not know is Scott was another who spied on Garvey and other progressive American-Afrikan leaderz for Spingarn and U.S. Army Intelligence under Yarborough and Van Deman.
The Boule’s role is to be a support group acting on behalf of the interests of the Rhodes/Rothschilds Secret Society and Zionist’s. Zionists like Joel E. Spingarn, one of the early leaderz of the NAACP who was behind designing it to operate as a spy institution, specialized in sabotaging community operationz. The pay-off for these Zionist international bankerz and the U.S. government, who viewed any action of independence and self-determination out of their control as a threat came in the form of a strategic alliance — the Zionist’s are a movement for the reestablishment, development, and protection of a Jewish nation in what is now Israel, and established as a political organization in 1897 under Theodore Herzl, later led by Chaim Weizmann.

These Zionists used anti-Semitism as both a force and call of action to gain more power in the U.S. In order to do this successfully, there needed to be a focus of hate exclusively on American-Afrikanz and not the so-called jewz. It’s said the last straw that triggered them into action was the lynching of a Jewish pedophile and child-murderer, Leo Frank in 1915.

After Frank’s lynching, the Zionists created the Anti-Defamation League (ADL) to ensure that an organization would be in place where only jewz, their groups and interests would be protected. They went one step further and set up spy networks such as the Urban League, the NAACP and others who would take legitimate claimz of injustices and sweep them under the rug.

Agents like Spingarn worked closely with U.S. military intelligence under the command of Lt. Col. Ralph Van Deman and Lt. General Pelham Yarborough [It must be noted in 1914, the NAACP chose to honor this enemy of Afrikan people by creating the annual Spingarn medal! And if you look at the list of recipients, many are memberz of the Boule’ or have been assisting in the delay of Afrikan liberation!). Reverend A.D. Williams (MLK’s grandfather) worked in trying to advance the rights of American-Afrikanz and was targeted by military intel as a result.

History showz there were three generationz of King’s who were targeted for political neutralization and defamation by Yarborough and his successorz including “Gay” Edgar Hoover. According to a story broken March 21, 1993, by the Memphis Commercial Appeal army intelligence’s cover story, “Black Americans were ripe for subversion by German agents during World War I and later by Communists and anti-war groups.” The truth is, America-Afrikanz were more likely being influenced by Zionist agents than Communist or German ones.

And it didn’t stop there. What’s not included in the history books is that Garvey was aiming to go after the international bankerz and even called the Rhodes/Rothschilds, Rockefellers and Firestone out for their crimes. This made him public enemy #1 because of the mass appeal his organization had around the world.

Garvey’s influence began striking at the heart of GWS operationz and they wanted him gone. Word out was New York Assistant District Attorney Edwin P. Kilroe, even hired an assassin named George Tyler to kill Garvey on October 14, 1919, but his wife effectively interceded.

While in his Harlem office at 56 West 156th Street on October 14, 1919, Garvey received a visit from Tyler. Tyler told him that Kilroe “had sent him” to get Garvey and then pulled a .38-caliber gun and fired four shots, wounding Garvey in the right leg and scalp. Garvey was taken to the hospital and Tyler arrested. Then on October 16th, on his way for arraignment, Tyler leaped to his death from third tier of Harlem jail committing suicide — along with him went undeniable proof of the exact personz behind Garvey’s attack.
All in all, when we look at the historical delay of Afrikan Liberation, we find it could not have happened without the hypnotic-like allegiance groups like the Boule’ have with organizationz made up of white supremacist’s. Along with Scott, probably the most valuable sell-out was R.R. Moton.

— from ‘Part 4: The Psychological Makeup of a Sellout’:

The Boule’ National Roster
by M’Bwebe Ishangi of DaGhettoTymz.com

The Boule’ is in your town! Look at their national chapter roster (up to 1994), you may recognize a name or two!
http://daghettotymz.com/rkyvz/articles/bouleseries/boule1-3roster/boulerosterlist/bouleroster.html

The Boule’ aka Sigma Pi Phi, has taken a sworn oath to maintain the state of white supremacy and to never let you know the whites who rule the world! Throughout the month of their founding (May), we’ve shared info taught by historian Steve Cokely, and direct findingz from their own history book written by Charles H. Wesley.
As Cokely once stated: “Anyone who would like to repudiate our dialogue about the Boule’ must suffer from the fact that our primary source is the Boule’. We’re not speculating upon what we think they are, we are laying the premise with their information; for they have said enough to hang themselves. No rope from me is necessary.”

In summary, co-founder Henry Minton wanted to create an organization which would partake, in his own words of the “tenets (like) of Skull and Bones at Yale and Phi Beta Kappa...” pg 28 of ‘History of Sigma Pi Phi: First of the Negro-American Greek-Letter Fraternities’ written by Charles H. Wesley in 1954—ironically the same year George G.M. James ‘Stolen Legacy’ was released. Could this have been a campaign by the Boule’ as a buzz-kill to the movement James’ book would’ve created? Was Welsey to G.M. James as DuBois & Woodson were? NOTE: Wesley was a 33rd˚ Prince Hall Mason as was G.M. James!

Although we may be scratching the surface of this group, enough has been presented to question their allegiance: to Afrikan people or global white supremacists. It’s clear to me just by looking at their logo.

You will notice the sphinx with his right paw covering a vase. Inside the vase we see a circle-within-a-circle with a dot in the middle. This has two meaningz. First, it is symbol of the Round Table Group or more precise, the (Cecil) Rhodes/(Lord) Rothschild Foundation’s official logo. Second, it is the symbol of Ra, our ancient Sun God, or Heru of the original trinity. The outer circle-within-a-circle is closing off the power of Ra, along with the paw to further conceal the truth of our ancient history! We also find two tetragrammatonz in between the greek letterz ‘Sigma’, ‘Pi’, and ‘Phi’ symbolizing the Boule’ plus the eight subordinate black greek-lettered organizationz (alpha phi alpha, kappa alpha psi, omega psi phi, phi beta kappa, alpha kappa alpha, delta sigma theta, zeta phi beta, sigma gamma rho).

Continue to study, share, and grow. The preservation and salvation of OUR-story dependz on it!

— from ‘Who IZ the Boule’: the History of America’s First Black Fraternity’:
http://daghettotymz.com/rkyvz/articles/bouleseries/BCover.html
As a recap, for the month of May, we shed some light on one of Black America’s oldest and elite organizations comprised of professional black men who’ve gone through collective lengths to assist in the ever-tightening grip of global white supremacy on the world and Afrikan people in particular.

Every May, each member rededicates their loyalty to Sigma Pi Phi, Fraternity, aka the Boule’ with the re-reading of their history book, ‘History of Sigma Pi Phi: First of the Negro-American Greek-Letter Fraternities’. In it, there are bold statements of the foundation of their finding being of the same ideology of Skull&Bones at Yale University—the 2nd chapter of the Round Table Group aka Illumati.

We also want to take a moment to reflect on the person responsible for making this topic something to speak about. Steve Cokely first cracked the story about the Boule’ in the early 1990s. His selfless research helped us connect a large piece of the conspiratorial puzzle as to how whitefolk got power and the negroes they use today as front-line Sentinelz protecting this lie symbolized by the Sphinxes paw covering an urn in the Boule’s logo.

We at DGT felt it important to conduct this ongoing analysis of this group of men because just as they use this month re-pledge their dedication to protect the names of those mentioned in their logo’s urn, so must we feel compelled to diggup ( unearth) and share (replant) OUR-story! Yes, there are still house negroes amongst us!
From Cokely’s research we’ve released a 10-part (to date) series on the Boule’ of which we hope you find worthy of your studies: http://daghettotymz.com/rkyvz/articles/bouleseries/BCover.html.

For those who know Cokely, he wasn’t the friendliest, and I’ve come to realize it wasn’t about making friendz, it’s about the information. Seeing this brotha give every ounce of his body to research and sharing struck a chord in me that compelled me to write this 2008 piece, ‘Fallen Star’: http://daghettotymz.com/current/fallenstar/fallenstar.html; a piece that enabled me to appreciate the phases of life.

Cokely transitioned to the realm our Ancestorz dwell April 11, 2012. To me, his work is just as monumental as George G.M. James when he revealed “Greek philosophy is stolen Afrikan History” in his book, ‘Stolen Legacy’. May they both continue to rest in peace.

Abibifahodie (Afrikan Liberation)!

— M’Bwebe Aja Ishangi
ABOUT THE AUTHOR

M’Bwebe Aja Ishangi is a humble student and follower of the Pan-Afrikan movement. He is a qualified and powerful speaker who has dedicated his life to working and speaking out forcefully for the rights and empowerment of the Afrikan Diaspora. His specialty is developing creative arts and educational projects that strengthen the mindz of Afrikan people in general, youth and students in particular. He does this with a simple and practical style that clearly explainz all areas of life including self, history, health, economics, spirituality, creativity, and politics.

M’Bwebe is an infopreneur, writer, artist, graphic and web designer, videographer, orator, and creator and publisher of Da Ghetto Tymz magazine and DaGhettoTymz.com — a publication and website that annihilates false perceptionz of the Afrikan experience chauffeured by the western-eurocentric mindset, and DGTv — a video-based website that is an edutainable experience like none other.

His educational background includes self-education starting in 1990, University of Pittsburgh in History, and three yearz working with the Educational branch of the National Aeronautics and Space Administration (NASA). Since 1993, he’s been using his craft, voice, and writingz to broaden and deepen how people think of current and historical topics from an Afrikan perspective.

M’Bwebe (Mind & Body Working Equally exudes Blessingz Eternal — meaning, allowing his mind and body (including spirit) to work equally, the blessingz will continue to come in abundance) started with learned information from renowned edutainer, KRS-One, an artist who bringzs a conscious element to Hiphop. After three yearz of underground study, M’Bwebe felt he was ready to share what he learned publicly. Starting out speaking to people in the streets, he needed to create another outlet that would enable the message to reach an even larger audience.

He started putting his thoughts on paper and submitted them to several major national publicationz. The negative response he received from the editorz and publisherz inspired him to develop a newsletter, Ghetto Tymz in April 1993. July 1994 the newsletter flourished into a national publication, Da Ghetto Tymz magazine — DGT for short. January 1996 marked DaGhettoTymz.com’s premiere on the internet. Spring of ‘98 also marked the birth of DGT NTR-Prizes, which is where all his projects including his lectures, DGT, DGTv, and Nebulution Studios fall under. April 2003, marked DGTs 10th Year and its 100th published issue — a feat rarely achieved by an Afrikan-owned publication that is not owned and dictated by white advertisers. January 2006, DGTv was born. April 0f 2013 marked 20 Yearz of Da Ghetto Tymz (http://daghettotymz.com/20th/20.html) and he is diligently working on next 20 yearz.

He published his first book, ‘Analitikul Cogitationz’ (http://daghettotymz.com/analitikul/analitikul.html) in 2007 giving the reader a closer look at the connection spiritual encounterz have with consciousness.

In 2014 he will be releasing his 4th book, ‘The Unknown-Known: Enduring the Seldom Quest of Questionz’ (http://daghettotymz.com/author/mbwebeishangi-books.html), a book going deeper on the topic’s spirituality and metaphysics along with Season 4 of DGTv.

M’Bwebe believes his greatest contribution to date is continuing the promotion of self-reliance through creative business development, developing his love for art, drawing, graphic design and speaking, and having the ability to construct his own enterprise addressing real problems and providing alternative solutions that raise self-esteem through knowledge of self.

For more info: http://daghettotymz.com/lecture/lecture.html